

**Deering Park Stewardship District**  
**2300 Glades Road, Suite 410W•Boca Raton, Florida 33431**  
**Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013**

October 1, 2024

Board of Supervisors  
Deering Park Stewardship District

**ATTENDEES:**

Please identify yourself each  
time you speak to facilitate  
accurate transcription of  
meeting minutes.

Dear Board Members:

The Board of Supervisors of the Deering Park Stewardship District will hold a Regular Meeting on October 8, 2024 at 2:00 p.m., in-person at Storch Law Firm, located at 420 S. Nova Road, Daytona Beach, Florida 32114 and via Teams, Meeting ID: 221 531 329 81 Passcode: UoC9RT (see link below). The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Project/Grant Updates
  - A. Edgewater Wetland Park
  - B. SR 442/I-95
  - C. Deering Trail
  - D. Turnbull Hammock Nutrient Reduction Project
4. Consideration of England-Thims & Miller, Inc., Work Authorization #2 [FY 2025 General Consulting Engineering Services]
5. Ratification of Personnel Leasing Agreement
6. Consideration of Resolution 2025-01, Designating Dates, Times and Location for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2024/2025 and Providing for an effective Date
7. Presentation of Supplemental Engineer's Report
8. Presentation of Master Special Assessment Methodology Report
9. Presentation of Supplemental Special Assessment Methodology Report
10. Consideration of Resolution 2025-02
11. Acceptance of Unaudited Financial Statements as of August 31, 2024

12. Approval of August 11, 2024 Public Hearing and Regular Meeting

13. Staff Reports

- A. District Counsel: *Kutak Rock LLP*
- B. District Engineer: *England-Thims & Miller, Inc.*
- C. District Manager: *Wrathell, Hunt and Associates, LLC*

- NEXT MEETING DATE: TBD

- QUORUM CHECK

|        |              |                                    |                                |                             |
|--------|--------------|------------------------------------|--------------------------------|-----------------------------|
| SEAT 1 | ROBBIE LEE   | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 2 | WILLIAM FIFE | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 3 | GLENN STORCH | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 4 | JAMES BOYD   | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |
| SEAT 5 | JOEY POSEY   | <input type="checkbox"/> IN PERSON | <input type="checkbox"/> PHONE | <input type="checkbox"/> NO |

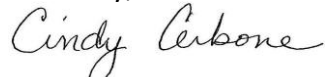
14. Board Members' Comments/Requests

15. Public Comments

16. Adjournment

Should have any questions or concerns, please do not hesitate to contact me directly at (561) 346-5294 or Andrew Kantarzhi at (415) 516-2161.

Sincerely,



Cindy Cerbone  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**

**CALL-IN NUMBER: 1-888-354-0094**

**PARTICIPANT CODE: 867 327 4756**

**TEAMS MEETING ID: 221 531 329 81**

**PASSCODE: UoC9RT**

**LINK:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGRjNmlyNTItN2UzZi00YWEyLTkzYTItMmFlZWl1MmY0NjBj%40thread.v2/0?context=%7b%22Tid%22%3a%2294348502-fda0-4a80-8edb-52bd87fa537b%22%2c%22Oid%22%3a%2250b37528-b730-4578-8935-dc90866a9569%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGRjNmlyNTItN2UzZi00YWEyLTkzYTItMmFlZWl1MmY0NjBj%40thread.v2/0?context=%7b%22Tid%22%3a%2294348502-fda0-4a80-8edb-52bd87fa537b%22%2c%22Oid%22%3a%2250b37528-b730-4578-8935-dc90866a9569%22%7d)